

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF: )  
 ) AS 2021-006  
Petition of Southern Illinois Power Cooperative )  
for an Adjusted Standard from 35 Ill. Admin. )  
Code Part 845 or, in the Alternative, ) (Adjusted Standard)  
a Finding of Inapplicability )

To: See attached service list.

**NOTICE OF ELECTRONIC FILING**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board an Entry of Appearance on behalf of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

Respectfully submitted,

Dated: October 4, 2024

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Samuel A. Torrence  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 557-8443  
[Samuel.Torrence@Illinois.Gov](mailto:Samuel.Torrence@Illinois.Gov)

Respondent,

BY: /s/Samuel A. Torrence  
Samuel A. Torrence

**THIS FILING IS SUBMITTED ELECTRONICALLY**

**SERVICE LIST**

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ILLINOIS POLLUTION CONTROL BOARD

Don Brown, Clerk

Carol Webb, Hearing Officer

James R. Thompson Center

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Chicago, IL 60601

[Don.Brown@illinois.gov](mailto:Don.Brown@illinois.gov)

[Carol.Webb@illinois.gov](mailto:Carol.Webb@illinois.gov)

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**ENTRY OF APPEARANCE**

SAMUEL A. TORRENCE hereby files his appearance as attorney in this proceeding on behalf of the Illinois Environmental Protection Agency

Respectfully submitted,

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Dated: October 4, 2024  
Samuel A. Torrence  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 557-8443  
[Samuel.Torrence@Illinois.Gov](mailto:Samuel.Torrence@Illinois.Gov)

Respondent,

BY: /s/Samuel A. Torrence  
Samuel A. Torrence

**CERTIFICATE OF SERVICE**

I, the undersigned, on affirmation certify the following:

That I have electronically served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE**

by e-mail upon the following:

|                      |  |
|----------------------|--|
| Stephen J. Bonebrake | <a href="mailto:Steve.Bonebrake@afslaw.com">Steve.Bonebrake@afslaw.com</a> |
| Amy Antonioli        | <a href="mailto:Amy.antonioli@afslaw.com">Amy.antonioli@afslaw.com</a>     |
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That my e-mail address is [Samuel.Torrence@illinois.gov](mailto:Samuel.Torrence@illinois.gov).

That the number of pages in the e-mail transmission is four (4).

That the e-mail transmission took place before 4:30 p.m. on the date of October 4, 2024.

/s/Samuel A. Torrence  
October 4, 2024